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**Canadian U.F.O.
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BULLETIN

Crescat scientia vita excolatur (where knowledge increases, life is ennobled)

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A STRANGER CALLS CUFORN WITH STRANGE STORIES

by Lawrence J. Fenwick

On January 29th, at 11 p.m., CUFORN Co-Director Larry Fenwick was awoken from a sound sleep by what turned out to be one of the most interesting tales ever heard. If it were not that he did not own a telephone answering machine at the time, he would have been ready with questions to ask. As it is, he merely made notes as the person talked, gave the caller two telephone numbers, and said good-bye.

The call was from a man who said he was David Brier (or Breier), unemployed, of Eugene, Oregon, U.S.A. He was unaware of the difference in time zones, or, he said, he would have called at an earlier hour.

He said he was 33, and interested in astronomy. He owned a small telescope and did some backpacking, exploring the mountainous terrain of Oregon.

He wasn't from Oregon originally. He said he was born in the state of Iowa in the U.S. He claimed he was abducted by aliens at the age of 4 or 5. When I asked him more about his background at that time, he said he was married, had sold used batteries, and was formerly a welder.

He said he had been hypnotized by Anne Davis, a Seattle, Washington hypnotherapist. He discovered he had seen a lady on board the UFO, who asked him who his parents were. He said he had seen an oscilloscope on the UFO, or possibly a TV screen. He was told it was a map of the Earth's gravitational field. He had seen the UFO interior as one which had a top to bottom staircase, with rungs which extended from the floor to the craft's ceiling. He had told his story originally to Aileen Edwards, Dr. Leo Sprinkle, and to APRO.

At age 11 or 12, his mother saw a UFO land in their back yard. A human-appearing creature emerged. He told David's mother that his craft was from the Pleiades constellation.

Then, he proceeded to search their house. This was a rural area of Iowa. His mother sketched the craft which appeared to be similar to the craft filmed by Eduard 'Billy' Meier. According to Brier (or Breier), he had seen the first Meier book published by Genesis III in the 1980's, and was struck by the resemblance of the drawing he recalled his mother showing him years earlier.

He had since phoned Meier in Switzerland. Later he had dreams about arrows and Indians, in which the colour of the scenes changed. When asked more details by Fenwick about the Pleiadian, he said he was about 5 ft. 9 in. in height.

He also said he heard from a farmer in Alaska, who had an encounter with a UFO, and was taken on board. There, the farmer saw a man dressed in a U.S. Air Force uniform. He had brown hair, was about 45 years old, and was about 5 ft. 7 in. in height.

The military man brought a cube to him, through which he could see light when the officer held it up for him to see.

I asked him more about the UFO he and his mother saw when he was 12. He said the exterior looked like brushed aluminum. There was a TV monitor, and the staircase was a brownish-red colour. The creature was wearing what seemed to be black cloth. He said he also wanted to go with the alien, but the creature said he wasn't ready. The alien then went into the nearest town, on foot.

Two months ago he said he had a rather severe headache in the town of Sutherland, Oregon. He didn't say if he felt this had anything to do with his UFO experiences.

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AN EVEN STRANGER STORY

About a year later, two weeks before Fenwick purchased an answering machine, Br(e)ier called again. This time it was at 3 a.m. Toronto time.

The story he had to tell was even more unusual. He said he had been backpacking in the mountains of Oregon. He had the Pleiadian UFO sketch his mother had made, with him. He stayed out all night on a mountain observing stars with his telescope, also hoping to see a UFO. He had the drawing in his sleeping bag, and, after falling asleep, he had a dream that small, grey skinned alien creatures had emerged from a landed UFO. They came over to where he was sleeping, unzipped his sleeping bag without waking him, and removed the UFO drawing. They looked worried as they observed the sketch. When he awoke the next morning, the drawing was gone.

Next, David related a rather frightening two-part story. While roaming a rural area of Oregon one day, he went to a farmhouse to ask for a drink of water. As he approached the house, a woman came out onto the front porch. She had the same face as the alien face on the cover of the book, Communion, but she also had long brown hair. They stood there looking at each other. No words were spoken, but Br(e)ier said she looked worried and went into the house. He went farther down the road to another house. The same thing happened, but this time he saw several female children playing nearby who looked like the mother. He made a note of the house number.

Upon hearing this number, Fenwick gave Br(e)ier Budd Hopkins's phone number and address. He also gave him the number and address of a Toronto area radio announcer, Bob Holiday. Neither Br(e)ier, nor Hopkins, nor Holiday has contacted Fenwick since that time, nor has he asked Hopkins or Holiday if they heard from Br(e)ier. He has been extremely busy, and the Br(e)ier case is one of many items on his "urgent" list of follow ups.

* As an added note, Br(e)ier said that when he and his mother had seen the Pleiadian UFO he had been taken inside and shown

one room. There, he saw a Pleiadian standing beside one interior wall which appeared to have a crack in it. The alien was holding a small black device up to the wall, and, as he moved it, it welded the cracked portion of the wall back together. He was standing beside the alien and said he felt no heat from the device. (ED. NOTE: Maybe he was using cold fusion to repair the craft.)



UFO's (A PHILOSOPHICAL PERSPECTIVE)

by Kevin Gariepy, B.A. Psychology

The subject and study of UFO's provides the perfect forum to test, measure and develop one's deductive abilities. For some individuals, the extent of their deductive abilities is limited to their personal experiences; i.e., UFO's exist, I have seen one, or, UFO's do not exist, I have never seen one. To other individuals however, the reality (or non-existence) of UFO's is independent of their personal experience. Just as statistics can predict the probability of an event occurring, such as who will win an election (by selecting a good sample of all types of voters, and through mathematical manipulations, predict the total population's probable choice) (1), so too, can we evaluate the reality of UFO's.

Short of actually conducting a statistical analysis to prove/disprove their reality, we can follow several guidelines and principles which will help us to arrive at a non biased, objective deduction.

A. Develop the ability to spot researcher bias and omissions in data. Sometimes these omissions are deliberate. In other instances, they're a result of inferior research. One example of this is Professor Persinger's explanation that abductees are suffering from mere hallucinations, induced by temporal lobe epilepsy (2). In this case, the crucial omissions in the data

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are that abductees often have corroborating physical and psychological symptoms, not to mention the actual physical traces, and independent witnesses substantiations of the same event. In Persinger's case, knowing the the other data, not addressed (or omitted) tends to blow his theory right out of the water. This represents a poor methodology. As in trying to predict voter trends through statistical analysis, choosing a poor, non-representative sample will provide useless results.

B. Be objective: (Apply the true "philosophy of science" doctrine.)

In formulating an opinion as to the (non) reality of UFO's, try to evaluate every statement and theory according to how the logistics are 'adding up'. Also, recognize the possible motives of the speaker. For example, when reading a military statement that attempts to disprove the reality of UFO's (and abductions) (3), be able to at least postulate why they would be trying to advocate this position. Also, evaluate past history; i.e., were previous explanations of things proved to have been carefully orchestrated lies? In this context, applying the "philosophy of science" doctrine helps to reach a conclusion not based on 'snags' or 'bottleneck' perceptions.

C. Always be prepared to "go back to the drawing board".

When reading research and theories on the (non) reality of UFO's, always ask yourself: 'is A the answer, is B the answer, or is it C?' Further permutations on this theme are: 'Is D (none of the above), the most realistic deduction, or finally, is A and C, but not B, or A and B, but not C?' etc. Expanding further on this theme, I am reminded of my undergraduate work in psychology where various influential theorists had shed their ability to be intellectually flexible. For example; when Dr. B.F. Skinner was asked why some organisms show a response behaviour without stimulus, stated: "There was no stimulus" (4). At a recent lecture on UFO's, Stanton Friedman commented that most skeptical scientists, when discussing UFO's, apply absurd reasoning tactics like,

"most UFO's can be explained, therefore all UFO's can be explained" (5).

In summary, developing strong deductive abilities can be compared to trying to plot a course across a minefield. One careless step and you are no more.

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MAN HAS FOUR ENCOUNTERS ON TWO CONTINENTS

by Shawn Atlanti

It was in May, 1991 that I first met Louie Turi, who subsequently called me and related a UFO experience he had earlier. A month or so later I heard him at a UFO lecture in Escondido, California, where he went into more detail. After a long silence, he is now beginning to talk about his experiences publicly.

FIRST EXPERIENCE

Louie Turi had his first UFO experience in Pont Saint-Espri, France, when he was 8 years old. Louie was in bed trying to go to sleep when he felt something touch his foot. At first he thought it might have been the cat, but how wrong he was. He was startled to see six small, hairy, monkey-like dwarfs with black eyes and long hair a few inches from his face. They had apparently pulled the covers from his head for the purpose of putting him into some kind of trance. Even under hypnosis, Louie cannot recall more details of the events of that night. What is interesting is that there were reported sightings of hairy dwarfs in France in 1954, in Venezuela in 1964, and in South America at later dates.

Needless to say, since this encounter, Louie has been scared of the dark, and usually sleeps with the light on. This was a frightening experience for a young lad and it has left a strong impression on him.

SECOND EXPERIENCE

Louie's second experience occurred in 1970 at the age of 20, in Florac, France, as he travelled the Alps. His sister had missed the bus which would have taken her 150 miles to her job. Louie agreed to take her and, after driving quite some time, became unsure of the way. At about 4:30 p.m. they came upon an inn that, to their surprise, was open. They seated themselves at the counter and ordered coffee and a coke. Next to them sat a very large man. He was about 7 feet tall, very muscular with light brown hair, and engaged Louie in a strange card game in which the man would stare and attempt to telepathically guess the card Louie had received. Soon, Louie developed a headache and excused

himself to go to the bathroom. On the way he noticed two other men who looked just like the man with whom he was playing cards. He was gone only a couple of minutes and when he came out, the men were gone. He looked outside but saw no one, or any cars leaving the place. Louie's headache continued for two weeks; his sister refuses to talk about the experience.

These men Louie met could be from an extraterrestrial group called the Tall Blondes or Nordics, who are usually about seven feet tall and can have long or short hair. They have been seen all over the world since the 1950's, and most recently in the former Soviet Union, where they have been making contact with some of the inhabitants.

THIRD EXPERIENCE

On November 11th 1981, at about 10:30 p.m., Louie and his brother left the farm where they were staying to drive into the town where they both worked at a nightclub. While still on a secondary dirt road they saw two lights in the distance which looked very much like car headlights. As the lights came closer, they turned out to be a large, disc-shaped object. As the object passed over the car, the engine stopped. Ignoring his brother's caution, Louie got out of the car to take a closer look. He started to go under the craft, which was now located to the side of the car, and about 20 feet overhead. There were coloured lights on the underside of the craft; red, blue, yellow and green. Louie watched in amazement for several minutes before the craft slowly glided away. He estimated the size of the craft to be about 100 to 125 feet in diameter. The top of the craft was not visible.

Louie and his brother did not seem to have any after-effects resulting from this experience. The same type of experience, a Close Encounter of the First Kind, has been reported a number of times at various places in the world; I personally have met three other people recently who have experienced a similar encounter.

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FOURTH EXPERIENCE

This experience took place on August 11th, 1991. Louie and his wife were on their way to a function in Anaheim, California, at a Marriot Hotel. They left Oceanside, about an hour's drive away, at about 7:50a.m., travelling north on highway 5. Sometime before their arrival they seemed to have experienced a missing-time episode; the last thing they remember is the exit for Jamboree road, near Tustin. The next thing they recall is some graffiti along the walls of the freeway, and then an exit for the Los Angeles Zoo in Glendale, where they then proceeded to stop. It was now 9:00 a.m.; both were confused and bewildered, so they started back for Oceanside.

The total distance from the Los Angeles Zoo to Oceanside is 98 miles, which was driven in one hour and ten minutes, excellent time for L.A. traffic. The Jamboree road exit is just about halfway to the L.A. Zoo exit, around 47 to 49 miles. This type of 'missing time' experience while driving is not uncommon among abductees and contactees, but a missing time occurrence of 50 miles is quite unusual. It is interesting to note that this experience occurred three days before his first UFO lecture in Escondido California.

Hopefully, more will emerge out of what I think is a very interesting UFO case. Louie Turi is planning to undergo hypnotic regression in the near future, which may reveal more of what transpired in his latest experience.



ABDUCTED BY ALIENS: SHOULD WE TAKE UFO STORIES SERIOUSLY?

from the Montreal Gazette, Jan. 21, 1992

One night in late November 1989, Linda says, she was asleep with her husband in their apartment, on an upper storey of a Manhattan building near the Brooklyn bridge, when she awoke to find herself paralyzed, with three small grey figures in the room. The beings caused her to float up off her bed and out the window, she says, into a beam of blue light that drew her upward, as if on an invisible elevator, into a hovering UFO.

Linda's story is typical of those told by people who say they have remembered, usually with the help of hypnosis, occasions when they believe they were abducted by alien beings, subjected to medical examinations aboard an alien spaceship, interrogated, had tissue samples taken from them, and then were returned home.

Such tales were almost unheard of until recently, but in the last decade a series of popular books and movies have made alien abductions a hot topic among tabloid newspapers and tabloid-style television talk shows.

A recent Roper poll in the United States, the believers say, shows that up to 2 per cent of Americans answered 'key questions' in a way that suggests they may have been victims of alien abduction, although they don't remember it. (The same poll shows that 11 per cent have seen ghosts).

Most people, and nearly all scientists, feel such stories are so absurd as to not merit a response, let alone a serious investigation.

A small but growing number of mental health professionals, however, are beginning to say the reports are widespread enough, and different enough from known psychological syndromes, to deserve serious analysis.

"These are valid experiences, and not some sort of mental aberration," says John Mack, a psychiatrist at Harvard University.

"It's different than anything I could have imagined."

Not so fast, says Robert Baker, a professor of psychology at the University of Kentucky. "I think the whole thing is a mistaken notion, a fallacy," he says. Baker has written extensively on the use of hypnosis, a key feature of many of the UFO abduction accounts.

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He says the kind of experiences recounted by the 'abductees' are typical for people who have 'waking dreams', a not-uncommon phenomenon people sometimes experience just as they are drifting off to sleep or waking up.

Baker says most of those who investigate and write about supposed alien abductions have no training in psychology and "are very naive. Except John Mack - I'm really shocked at him."

But Mack, who has practiced psychology for more than 30 years and was the founding director of the Cambridge Hospital psychiatry department, says after talking in detail with 60 people about abduction experiences, "I could not put them in any kind of psychiatric category - except trauma. But if it's trauma, then what is the source of the trauma?"

It was that sense that this is a real psychological phenomenon - but a largely unrecognized one - that led Mack to join with Massachusetts Institute of Technology physicist David Pritchard to organize a conference on the subject a couple of weeks ago on the MIT campus.

It was the first time that respected academics have dared to mount such a meeting within the walls of a respected institution, and their fear of ridicule by the press and public, and reproach by colleagues, led them to go to great lengths to emphasize that MIT was in no way sponsoring the event and that no public funds were in any way used for it.

In fact, Pritchard and Mack tried hard at first to keep the whole conference a secret. Only reluctantly did they allow any journalists to attend, and then only on condition that they not disclose who was there, or quote directly what was said.

The subject is certainly easy to ridicule, and those who have gone public with claims of abduction have sometimes lost jobs, or been demoted. But those who have worked with the 'abductees' are increasingly convinced that whatever the physical reality may be, those involved need care and understanding that is

always forthcoming from mental-health professionals.

David Gottlib, a psychotherapist with a private practice in Toronto, says "I believe that there is an unusual phenomenon going on here that cannot be explained in the usual ways that skeptics explain it. That, I'm sure of.

"What it is, I don't know."

Mack and other professionals who have studied these cases say that those who say they have been abducted are sane, normal, and, on the whole, typical. When Mack asks the subjects to rate their certainty that the experiences were real on a scale of 1 (outright lie) to 10 ("it's as real to me as you are standing before me"), he says, "almost invariably it's a 10. Occasionally a 9."

They test normal on the batteries of psychological tests. They come from all walks of life, all races, all ages. And almost all of them say they would much rather be told they are crazy than to have to accept their memories.

In many ways, those who report such experiences resemble survivors of childhood physical or sexual abuse: the memories are initially suppressed, are recalled only with great difficulty, and, then cause great mental anguish. Some therapists have suggested, in fact, that the abduction stories are a psychological mask for half-remembered childhood abuse.

But others, like artist Budd Hopkins, author of the best-seller *Intruders* and now nearly a full-time UFO abduction investigator, say that doesn't hold up. For one thing, he says, many of the 'abductees' also do have clear memories of childhood abuse (in about the same percentage of cases as the general public). If they remember the abuse, he reasons, why would they also cling to the "cover story?"

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There is one key claim made by people like Hopkins, Mack and David Jacobs, a historian at Temple University in Philadelphia (who has written one book on alien abductions), to bolster their claims that this is a real phenomenon, not just some kind of delusion.

It is, they say, the startling similarity in the details of accounts given by people from all over the United States who have apparently never had contact with each other or any awareness of each other's stories..

It turns out, however, that the people who investigate such reports describe a wide variety of experiences, ranging from terrifying to exhilarating, and differing kinds of aliens ranging from green-skinned reptiles to tall, blond Nordic types.

Another problem with this argument is that because most of the 'abductees' insist on anonymity, there is for the most part only the investigator's word that similarities exist.

Further, there are numerous ways in which such similarities could be explained. For one thing, everyone has been exposed to such a plethora of similar images from movies, television, books and newspapers that similar experiences may simply echo familiar media images.

And, many skeptics have suggested, the investigators, especially when their subjects are under hypnosis, may be leading their witnesses - perhaps unconsciously - into providing the accounts they wish to hear.

But such explanations do not account for the distress most abductees experience when they go through their accounts.

It is that intensity that convinces Mack that there is much more to it than a half remembered movie image or a desire to please the investigator.

When, with the help of a hypnotist, subjects begin to remember, Mack says, "they become very distraught, because they did not want to believe this is real."

That was the case with Linda, the woman who described her abduction through an upper-storey window in Manhattan to investigator Hopkins. More than a year after she had told him her story under hypnosis, Hopkins says, he was independently contacted by two law-enforcement officers who had witnessed a UFO and saw a woman float out her window and into the craft, accompanied by three small beings.

Hopkins describes the men as being terrified and shaken, as evidenced by an emotional audiotape one of them made. The date, time, place and details of the account precisely match Linda's story, Hopkins says.

When he told Linda about the witnesses, Hopkins says, she was shocked and distressed. "She wanted for it not to be real," he says.

Her recollections, like those of a majority of abductees, were dredged up with the help of hypnosis, and the reliability of hypnotically recovered memories has been a central issue. Skeptics point out that, in general, evidence obtained through hypnosis is not admissible in court.

In fact, careful experiments have shown that hypnosis produces an increase in both correct and incorrect memories; adding to the confusion, it produces an increased confidence in both.

And, the investigators point out, about one-fourth of the cases involve people who say they remember their 'abductions' without hypnosis, and their descriptions match the others'.

Both believers and skeptics acknowledge the emotional intensity of memories unleashed through the process of probing these memories, with or without hypnosis.

Richard Boylan, a psychologist who has a private practice in Sacramento, Calif., and specializes in working with 'abductees', says "some of the investigators are not aware that this requires some psychological help and working through"

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The two leading investigators in the field, artist Hopkins and historian Jacobs, say they have hypnotized thousands of subjects to elicit memories.

Hopkins, most of whose subjects contacted him after reading one of his books, says he would welcome help from mental-health professionals. He points out that he charges nothing for helping them to remember their experiences and refers his subjects to qualified professionals for help if they seem to need it - and can afford it.

He says the people he works with are given support, put in touch with others who have had similar experiences, and generally say they feel better after their hypnotic sessions with him.

Boylan remains concerned, however, that in some cases troubling memories will be forced into a subject's consciousness by investigators who then walk away, more interested in collecting cases for their books than helping people.

"The violence may be more on the human end than the alien end," he said. "As a psychologist, I just can't cotton that kind of stuff going on. It's UFOlogy malpractice."



UPDATED UFO NEWS

by Billy J. Rachels

July 29th, 1992- UFO witnesses in Grady County, Georgia, USA, are wondering "who's watching who?", as unmarked Huey type helicopters continue making low level flights over their homes and adjoining surroundings.

Whoever is sending these 'copters out has given them orders to photograph witnesses and property. Mary Ann Meadows, a UFO investigator from Cairo, took a photo of the 'copter and the men inside.

August 1st, 1992- Ed Komarek and Mike Jamieson are now working on next year's "Operation Right To Know" national demonstration for Washington D.C. A lot of people

have expressed interest in being involved in it. Eddie also tells me they will soon be putting out a very informative newsletter.

August 15th, 1992- Jim Moseley sent an update on the 1992 UFO Conference held in Tallahassee, Florida, October 24+25 at the Apalachee Parkway Holiday Inn.

Speakers included Berthold Schwarz, Jim Moseley, Rick Hilberg, Giles Hamilton, Don Ware, Tim Beckley, Frank Stranges, Bill Clendenon, and others.

August 31st, 1992- New books that are now out: Encounters: Sightings, Visitation, and Investigations, by Jerry Clark; Forbidden Science, by Jacques Vallee; Subterranean Worlds Inside Earth, by Tim Beckley; Pardon the Intrusion, by Tom Adams, and The Gemstone File.

September 1, 1992- Jennings Frederick checked in with a very unusual report: a team of archaeologists led by Dr. Max Koch is claiming that, using space age technology, they have discovered a large UFO (300 feet across) sitting inside and below the Great Pyramid of Giza in Egypt.

September 9th, 1992- UFO sightings continue to occur in Grady County,

Georgia, which adjoins the Bureau/Home county of Thomas. On September 2nd, 3 miles north of Whigham (Ga.), Earl J. Wall watched a large UFO fly over his house at about a 300 foot altitude. It had no wings, but did have a tail with a light on it. It made very little noise. On Sept. 3rd, Mr. Wall's son Jimmy stated he watched a small UFO rise from behind some trees and slowly move away. The object was about 15 feet across, circular in shape, and had brownish-white lights around it. Komarek of MUFON and Rachels of Bureau continue to investigate these sightings. (Unconfirmed sightings in Boston/Moultrie, Ga.)

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August 14th, 1992- CBS had a special entitled Visitors From the Unknown. One segment dealt with a simple farmer who claimed a UFO landed in his garden. It was saucer-shaped and about 10 feet across. Two official organizations conducted an in-depth investigation. Both concluded that a UFO landed in France, which weighed over 3 tons, and heated the soil to 1500 degrees Fahrenheit.

September 16th, 1992- NBC's Unsolved Mysteries began their 5th season with a UFO story, using actual footage of a UFO buzzing

suburban New York, and nearby Connecticut. Could it be a hoax? No way. These people know what they saw. This major case took place in 1983.

September 17th, 1992- In March of 1991, police and a radio station in Vidalia, Georgia received a number of calls from persons reporting UFO's in the night sky.

Well, guess what? Those UFO's, or some very similar UFO's are back, flying over the central Georgia city.

SUMMARY OF CANADIAN UFO REPORTS 1990 - 1992

by Lorne Goldfader

Canada is a large country which encompasses ten provinces and a land mass stretching from the Atlantic to Pacific coasts. There are only a handful of UFO researchers operating independent collection agencies which are not spread evenly across the territory.

The UFO communications and networking systems are not as established and organized as they are in the U.S.A., Great Britain, and the Commonwealth of Independent States. Reports in Canada are submitted to the National Research Council in the capital city of Ottawa from policing and governmental agencies for later public accessing and viewing through the library system on microfilm. Military records available to the civilian population are virtually non-existent.

Great inroads, however, have been made in the development and standardization of country-wide reporting procedures for collection by Chris Rutkowski, Canada's most notable and well known researcher on crop circles. Chris has developed many unique theories on the phenomenon which have been published worldwide.

He is a university professor who operates Ufology Research of Manitoba in his spare time. His most recent sighting report entitled The 1991 Canadian UFO Survey states that "in 1990, 194

reports were recorded. In 1991, 165 reports were received." These were obtained from NRC files, UFO researchers, and newspaper records. An estimate of 10 per month being reported by Chris throughout the country is only based on a poor nationwide reporting system. I estimate that only 10 per cent of actual sightings are being reported.

In 1990 our organization, The UFO Research Organization of Canada, received a letter from a young lady in Ontario, near the Great Lakes region. This was in response to a nationwide television program on UFO's where she spotted our National Reporting Hotline telephone number. She described to us a swamp close to her home here the family had been witnessing 'craft' on a nightly basis that appeared to be emitting a loud chorus of cricket-like sounds. I asked her to record the noises, which were then submitted to our institute.

The sounds were then separated from all extraneous sources such as highway traffic and voices. What remained was a crescendo of somewhat synthetic and repetitive sounds which give the impression of being artificially generated. This calls to mind similar sounds detected by Colin Andrews inside a crop circle. One particular evening, while recording live on tape, the father and daughter claim to have encountered a huge bat-like creature somewhat resembling a prehistoric bird.

continued...

The first acknowledged activity over Canadian skies reported in the newspapers in 1990 was over the provinces of Quebec and New Brunswick on November 7th. Eight coloured rings were reported accelerating and slowing down. An airline pilot admitted viewing unusual phenomena in the air over the eastern city of Quebec and in Montreal, hotel guests and police reported 8-10 orange and white lights hovering in a 'symmetrical pattern' for 2 and 1/2 hours, 1000 meters over a swimming pool. Canadian researcher Bernard Guenette and American Richard Haines prepared a detailed technical report on the incident, which includes photo analysis.

The remote interior of British Columbia on the west coast had a series of sightings from 1989-1991 in and around the towns of Thrums and Castlegar. A surge of activity occurred October 16th, 1990 that coincided with a circles phenomenon further north in Dawson Creek. The Environmental Ministry said that luminosities were most likely caused by "electroshock equipment on boats used to stun fish". During one night of activity, there were unexplained power surges and blackouts at the hydro-electric power plant in the vicinity. It is a region of high mineral content and quartz fields.

One of the most interesting incidents took place August 22, 1990, when a very bright light moved across the sky over several east coast provinces and was seen by hundreds of people. An apparent landing in a field by an object "resembling an ice cream cone" was witnessed by the Yeo family in Ebenezer, Prince Edward Island on the Atlantic coast. Royal Canadian Mounted Police were called to the scene and saw it glow as "a big round ball" for two hours. Planes and helicopters circled the remote area but all government agencies denied knowledge of the surveillance. An attempt was made to approach the object on foot, but it just disappeared.

Other areas of the country also received their share of reports, particularly in 1991 and 1992, in the regions of the midwest (National Research Council files). The most recent 'flap' was in northern New Brunswick in the spring of 1992. A UFO was seen by many witnesses including a church minister who watched it

hover only a few feet off the ground, near his yard. This object was videotaped; the tape was passed on to Stanton Friedman, who then submitted it to a professional laboratory in the United States for analysis.

From August to September of 1987, there were mass sightings of UFO's in the small British Columbia village of Hatzic.

In a survey taken by UFORIC to individuals calling in reports to our National Hotline (genuine unidentified objects) from 1989-1992, it was found that:

(1) 40 per cent of the witnesses had a near or distant relative in the armed forces (land, sea, or air).

(2) 68 per cent were female, and 32 per cent were male.

(3) 15 per cent had mixed, or pure Native Indian blood.

(4) 12 per cent were of Welsh or Basque heritage.

(5) 35 per cent showed classic symptoms of abductions, including indications of Post Traumatic Stress Syndrome, standard poltergeist activity and physical anomalies. Psychological questioning by seasoned investigators filtered out erroneous claims.

(6) Abductions were uncovered within a 5-10 day period after a clearly identified UFO wave. This occurred on 11 separate occasions.

(7) A phenomenon which I have coined UBM's (Unidentified Body Markings) appears in 60 per cent of our abduction cases, and are being catalogued by our institute. Many are not visible under normal light conditions, and can only be seen under a fluorescent tube ultraviolet lamp (not a 'blacklight' bulb). Although a dermatologist could easily explain away the surface skin lesions, bruises, and burn marks, the shape and time sequencing of the appearance of these marks in relation to visitations, abductions, and sightings in the subjects' life suggest that some of them may be externally induced by an outside intelligence. This judgement is based on abductee journal notation (which I

continued....

encourage), as well as repetitive and almost cyclical incidents.

(8) 8-10 per cent of our abduction cases uncovered the fact that hydroelectric power substations or power grids were located either directly on the property of the abductee, or within several hundred feet. One recent case we are working on involves a young Native Canadian lady who contacted our institute during a 'wake up call' (an expression I use for a period of time when we suddenly receive calls from people who remember encounters not previously recalled).

Several weeks after speaking with us, she became pregnant, although her physician said that her chances were less than 5 per cent. Her boyfriend left her immediately, and a 'helicopter' began harrasing and intimidating her by flying low over her apartment building. I believe the intent may have been to indicate to her that she move away from the dangerous electromagnetic energy fields which could injure the fetus.

(9) We have observed that many of the abductees with whom we work, have an acute electromagnetic sensitivity. This extends to early detection of local earthquake activity. We thought it would be productive and beneficial to set up a warning system based on call-in consensus. Although it is too early to give percentages of accuracy, we have noticed that many of the participants call in within the same 48 hour time frame. They do not know each other, and phone infrequently. Information is determined by depth or severity of illness or headache. Long range plans are to clarify and structure incoming data.

(10) Some of the abductees report a sort of numbness underneath parts of their skin, sometimes going deeply into muscle tissue as if Novocaine had been injected. It may be a temporary or permanent aberration. Electrical voltages or currents are also reported in conjunction with this anomaly. Changes appear to have been introduced into the nervous system. More cases cataloguing, and medical assistance will be required before a conclusion can be drawn on this phenomenon.



UFO RESEARCHERS: TWO PROFILES

by Lorne Goldfeder

TYPE A- ARMCHAIR RESEARCHER:

Collects and submits data with no original thought as to meaningful correlative interpretation.

Objectivity is used as a protective barrier against personal fears of getting directly involved in the phenomenon.

When confronted with an actual entity and craft of extraterrestrial origin, would flee on sight.

Reads the lines, but unable to discern knowledge from between the lines. (For example, when confronted with factual evidence, refuses to look further for possible symbolic, ritualistic or coded data.)

Disregards phenomena which does not fit current guidelines and parameters of acceptable research community standards. (For example, when the abduction phenomenon was in its infancy, it was often ridiculed by many so-called 'credible researchers' who have changed their attitude and jumped on the bandwagon, now that it has become acceptable.)

Their competence is measured by their peers and not by their own moral, ethical and attitudinal backgrounds, approaches and methodologies.

Will measure the temperature of the 'water', but is not willing to put a foot in for fear of getting wet (i.e. : studies the phenomenon, but will not attempt to interact with it).

Concerned more about reputation and credibility than finding the truth.

Spends more time investigating other investigators than true research.

Will discredit any person who either does not share their own views and biases or does not provide information to them on demand.

TYPE B : PIONEER:

Explores all possibilities and is not afraid to admit errors in judgement and action publicly.

Motivating force behind research is to uncover the truth, and reveal it to the uninformed public.

Willing to interact with all phenomena in order to understand the intelligence behind them.

Will not compromise on beliefs based on evolved morality.

Does not allow current research standards to dictate the parameters of personal research, and is not afraid to put forth bold new concepts, ideas and theories to mainstream investigative communities.

Stands on the merits of their own studies and work, not the badge of their organization to whom they belong.



A POSSIBLE CE2 FROM WESTERN CANADA

by Lorne Goldfeder

NAME: (name withheld for privacy/on file)
Pseudonyms: Frank and Mary Riley.

ADDRESS: Seymour Mountain, British Columbia, at place of residence.

DATE OF ENCOUNTER: August 19, 1992, between 2:30 - 3:00 a.m.

OCCUPATION: Husband was a police officer and in the military in England, doing undercover work against terrorist activity in Northern Ireland (tracking terrorists near the border). The wife was also a British police officer with military background. Both are

now doing window display art in Canada.

PERSONAL ASSESSMENT: Both individuals appear to be perfectly genuine in their manner of speech and response to intense questioning, not faltering in delivery of account. Emotional reactions seem genuine. Tried to catch them off guard in account or memory of events and could not.

HUSBAND'S ACCOUNT:

Frank walked to a window and saw what appeared to be a 'shooting star' over the Blue Ridge area. He then went into the bathroom, and through the open window he could see by the reflection in the mirror three red and white pulsating, cylindrical lights independent of each other, each approximately 6 inches in diameter (12 1/2 cms.). The sensor alarm in the patio was activated and the light which illuminated the lane went out.

He heard one of his dogs, which was outside in the area whine as if trying to bark but being muzzled. The other dog was silent inside the house.

In a panic, he tried to wake up his wife. It took all his effort, and she only woke up for a brief moment, falling back into sleep like a rag doll. This has never happened before.

The child (9 months old) was 'giggling' in the other room, another very unusual event.

He remarked that he was never so frightened in his life, including all of his previous police work.

continued.....

CIRCUMSTANTIAL EVIDENCE:

- (a) Scorched area of grass in the activity area.
- (b) Dog that was outside has quickly

begun losing massive amounts of hair and lost much weight, suggesting radiation poisoning. The other dog, which had been inside the house during the event, is unaffected.

THE UFO EXPERIENCES OF "ALAN STRONGMORE"

by Lawrence J. Fenwick B.A. (Journ.)

with regressive hypnosis by Debbie Ross, B.A., Dir., C.T.I.

Alan Strongmore (a pseudonym), 27, a resident of Toronto, Ontario, Canada who was born in Columbia, Missouri, U.S.A., has had several very unusual experiences over the past 16 years. Some of these involved UFO's. At least one seems to have been an abduction incident.

Alan is a CUFORN member who has experience as a technician in a hospital in Toronto. He came to Toronto after first moving with his parents from Missouri, to Winter Haven, Florida, and then London, Ontario. He has lived in Toronto since 1987. As is the custom with the Bulletin, we will let him tell of his experiences himself. The first part of this article is taken from a letter written to CUFORN Co-Directors Joe Muskat and Harry Tokarz on August 28th, 1992. The second section is from a regressive hypnosis session done by CUFORN's Consultant in the field, Debbie Ross of Oakville, Ontario, on September 3rd, 1992.

SOME OF THE 20 UNUSUAL EXPERIENCES

"At the age of 11, in the winter of 1976 in London, Ontario, I had a very unusual dream about an 'ostrich woman' who had a jar of her eggs. She came in a space craft. I was to somehow fertilize her eggs. This was during an apocalyptic time after the detonation of many nuclear bombs. A nuclear winter had begun and the sky was a very odd purple colour. I had the dream when I was home sick from school and attributed it to the fever that I had. I never really thought about the possible significance of the content until I read Communion in July of 1992. The dream's subject made me feel very uncomfortable, especially at 11 years of age.

Estimated Spring, 1977-London, Ont.

"Another unusual thing happened when I was about 12 years old. I was talking to Tim Jackson (pseudonym) late at night on the telephone when a bright, round white light came through my bedroom door. It was a little larger than a basketball in size and it floated about five or six feet off the ground, for less than 30 seconds. I was terrified and began crying. My friend attempted to calm me down."

"The object was very bright and should have lighted the room entirely, yet it did not. The weather was clear and I doubt it could have been ball lightning."

"Understandably, Tim tried to convince me that I was tired and that it was my imagination. The object then passed through my closet door and was gone. The only feeling that I associate with that memory is absolute fear. My mother remembers me telling her about this."

"I remember seeing presences in that house, and friends of mine did as well, sometimes to the point of being frightened when they stayed overnight. Friends and family have reported strange 'haunted house' events in different places that I have lived, including lights turning on and off and cats barking at unseen things."

continued....

"SOMEONE GRABBED MY ANKLE"

Summer, 1985-London, Ont.

"I was lying in bed in the early morning. I was awake but not ready to get up. Suddenly, someone grabbed my ankles, and I was so scared that I fell into a deep sleep. I was living alone at the time and nobody was in my apartment. I remember nothing more."

October, 1991-Toronto, Ont.

"In October of 1991, I moved to an eighth floor apartment in a ten storey building facing Toronto Harbour with an unobstructed view. I had a very strong feeling to move to this building. I remember saying to my mother that 'I'm supposed to live there'. In fact, I had dreams about the building years ago."

Estimated April, 1992-Toronto, Ont.

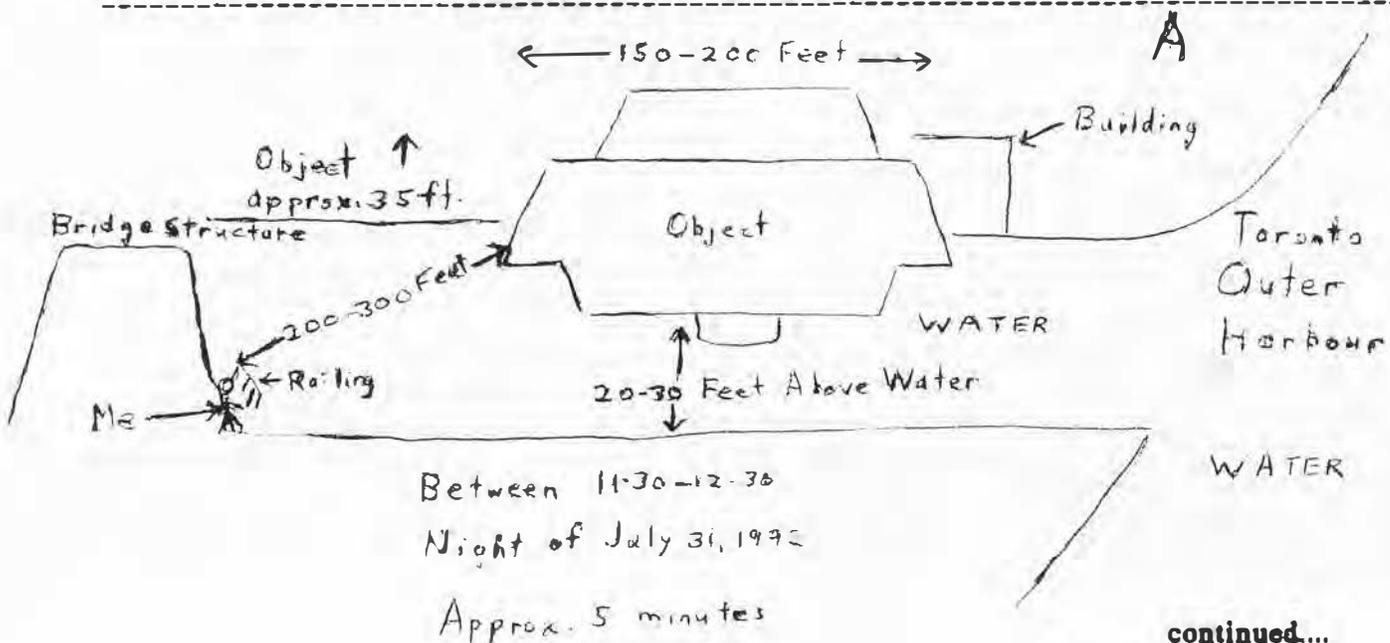
"One night, it was very foggy. The fog patches were moving very quickly, and forming odd shapes. Nothing much was visible from my window except an eerie, orange glow caused by the lights on the Gardiner Expressway. I had a very strong feeling that a space craft was concealed in the fog. I also had a very bad headache that I thought to be a migraine."

"After what seemed like an hour, the headache went away and so did the feeling that a spaceship was there. I am prone to migraines, but they usually do not go away that suddenly, even if I take a pain killer (I have never had any unusual side effects from ibuprofen, which I take for migraines. I can not remember if I took one that night or not."

MEMORIES OF A UFO

"Recently, I have begun to have memories of a UFO over one of the ship passages in the Port of Toronto, the night of July 31st, 1992, sometime between 11:30 and 12:30. This object hovered about 20 or 30 feet above the water. It was quite large. I estimated that it could have been from 150 to 200 feet long. It had green and red/purple lights on the top section. It seemed to have two middle sections of different lengths."

"Then, there was a small, darker bottom portion. The body of the craft appeared to be a dark metallic grey colour. I think I have seen this object more than once in more than one location in the area of the Port of Toronto. It is somehow familiar to me." (SEE DRAWING 'A' AND THIS ISSUE'S COVER DRAWING)



August 28th, 1992-Toronto, Ont.

"Over the week, I have been having unusual dreams. I can only remember bits and pieces, but some of the dreams contain UFO's."

"I had what I call a 'telepathy experience' on January 1st, 1992. When I was wide awake in the middle of the day, someone/something thought to me these words:

Alstoce
Chiikon
Delstoce
Tamorie

which are references to one year (shorter than an Earth year) consisting of four calendar months."

A PARTIALLY TAPED REGRESSIVE HYPNOSIS SESSION

Due to an inadequate microphone, only part of the hypnotic regression was audible. Here, as best as I can, is what I could hear of the session, which took place in October, 1992. This hypnosis by Debbie Ross recovered a half hour of a missing time episode which occurred on Sunday, October 11th, 1987.

Key - S = Alan Strongmore
- R = Debbie Ross

S- "I'm on the bus coming back from Rochester, New York, to Toronto."

R- "What's happening?"

S- "I'm outside the bus. I don't know why. It seems so stupid. I don't know why there's a cop there. Everybody's on the bus. They want me to talk."

R- "What happens now?"

S- "A whole bunch of lights."

R- "Where are the lights?"

S- "On the highway. This has happened before."

R- "What are they talking about? Where are the lights?"

S- "On the highway. This has happened before."

R- "What are they talking about? What are the lights?"

S- "I'm not sure what they are. They're on one side of the road. I wish I knew what they are."

R- "Are you pulled over to the side of the road and talking? Are you pulled over by the police?"

S- "They stopped."

R- "Then you're just stopped at this time?"

S- "Yes."

R- "Why would the bus stop at the side of the road?"

S- "Because. I don't know. They wish to talk to me."

R- "Can you describe how they're acting?"

S- "It's not right. It's just wrong."

R- "How are you acting?"

S- "I'm just trying to figure out what's wrong. I'm just trying to figure out why."

R- "Did you find out at any point? Did you go to the bus driver and ask him why?"

S- "Yes. He was tired. He said 'Don't panic'."

R- "The bus driver decided to take a break."

S- "Sort of. He said he's been stopped before."

R- "So he's reassuring you. Are they wondering if the bus driver is drunk?"

continued...

S- "The police know. They say 'You stay there for awhile'."

R- "Did these cops come from the cars or from the lights at the side of the road?"

S- "Their cars."

R- "Now are they on the same side of the street as you?"

S- "Yes."

R- "Are there other lights?"

S- "No. Just these ones."

R- "How many of them are there?"

S- "The cop car is...(inaudible)."

R- "(inaudible)."

S- "It's hard to tell because of (inaudible)."

R- "What colour are those lights?"

S- "Kind of blue. There's something wrong."

R- "So is it some kind of vehicle? Go on."

S- "It's okay. They're just talking. It's almost as if I'm not supposed to be there. The cop says I'm ready."

R- "What kind of questions do they ask?"

S- "The cop says we know what we should do. The cop stops you on the road as you're already stopped."

R- "So who was this officer who was asking questions? What was he wearing?"

S- "Bluish. Like the lights were."

R- "Describe him."

S- "His gloves were black. He said he was from the government."

R- "Release the block. Let me go back before the police got there. 1-2-3-4-5. Are you inside or outside?"

S- "Inside. Everything's back to normal. How do people act because (inaudible). They're not supposed to act that way. They're trying to fool everybody."

R- "So everybody stayed except you?"

S- "They are all sleeping except me."

R- "Let's go on another 15 minutes. 15 minutes. 4-3-2-1."

S- "We're on the road."

R- "What's going on, on the side of the road?"

S- "They stopped the car."

R- "Are you in the bus or somewhere else?"

S- "I'm out."

R- "So you're not in the bus."

S- "They open the bus. But they're there. Side. Like kind of a wall."

R- "And you're not in the bus right now."

S- "I don't think so. It's off the road to the right. They've stopped the bus."

R- "So, you think you're still on the bus but you're really not in the bus."

S- "Yes. It's too high. It's much too high."

R- "Are there any people that you don't recognize that weren't on the regular bus?"

S- "About 10. There's other people. Just (inaudible). It looks like a laboratory."

R- "Would you say it's just a few minutes?"

S- "There's a kind of counter with all kinds of things. A few over against the wall. I don't know what (inaudible). Somebody (inaudible). No way. How they pick somebody. Seems to relax. A blonde guy just got up and one wearing black."

R- "What are you doing right now?"

S- "This guy wearing black (inaudible)."

R- "What's the guy wearing black? What does he look like?"

S- "It's scary. The other guy stood up."

R- "What did the blonde guy do?"

S- (inaudible).

R- (inaudible).

S- (inaudible).

R- (inaudible).

S- "I think he feels ashamed."

R- (inaudible).

S- "A lady had to take a leak. He tried to tell her no. I just saw a light. It's blue."

R- "Where is the light?"

S- "Overhead. Blue."

R- "What's the light for?"

S- "It just shines."

R- "So it's just shining."

S- (inaudible).

R- "Good. So that colour right now."

S- "That guy just wearing black. Whatever it is. Somebody else with that blonde hair."

R- "Do they look alike?"

S- "Very pale. I look at him go out. The blonde one (inaudible). He looked blonde. Whoever dyed it (inaudible)."

R- "Ask you something. Good. What did that guy just do? What's his appearance?"

S- "Like some kind of (inaudible)."

R- "Doesn't look like (inaudible) neck."

S- "He has a narrow one. I'm asking questions. Do you want to know (inaudible) remember stuff. It's like talking at university. They want me to tell them all this. I don't want to know. They want to know how my parents are at home. They want to know how they are."

R- "Do you talk to these people often?"

S- "I'm afraid sometimes when they talk."

R- "Where do they come from?"

S- "In my head they talk."

R- "Were they in dreams?"

S- "I can't see (inaudible)."

R- "Is there an after-life?"

S- "(inaudible) to (inaudible) they're changing. I remember the joy of just remembering. I have to tell them."

R- "That you're remembering what?"

S- "That I know what to remember. The things that happen."

R- "Yes. Do you have good sense of (inaudible)."

S- "I'm just remembering. It's like I'm on the road."

R- "Do they want people to remember?"

S- "Because they want people to be more conscious"

R- "More conscious of what?"

S- "(inaudible) to know that they're there. They're not trying to hide something. To let people know."

R- "Do many people take it seriously? What does it mean?"

S- "(inaudible) people are brainwashed. Government. Because they're not happy."

R- "He doesn't like the idea of people remembering?"

S- "No. There's people who take it seriously."

R- "So they can't sort of hide behind their illusion that they've always been there. People are trying to take them more seriously."

S- "Yes"

R- "That's why they can't deal with it again."

S- (inaudible).

R- "What's happening?"

S- (inaudible).

R- (inaudible).

S- "I think I'm coming out of it."

R- (inaudible).

S- "Because I have to see if I remember more. I feel so relaxed. Computer. (inaudible) environment. If I co-operate with them fully, they'll take me away."

R- "Who owns them?"

S- (inaudible).

R- (inaudible).

S- "They'll come again. A lot of people know. A lot of people don't know.about.....background...compute..."

R- "Does it make a lot of sense?"

S- "The fact is that....machine..."

R- "Do you still..."

S- (inaudible).

R- "Let me ask you one more question. (inaudible).

S- "...computers. Radio Shack. If he has black on him. I've got to keep on fighting. My emotions are taking over."

(inaudible section here)

S- "...apartment."

R- (inaudible).

S- "They want me to go."

R- "Now we're going back to when you were three years old. 1."

(inaudible portion here)

S- "On the other side of the hill. (ED. NOTE: This is likely in Columbia, Missouri.)

R- "Go forward."

S- "Why is it so bright?"

R- (inaudible).

S- "It's so bright."

R- "You say you were about (inaudible).

S- (inaudible).

R- "Are you looking at some? Yes?"

S- "Yes."

(ED. NOTE: The following are partial sentences and a few complete sentences from the remainder of the tape.)

- S- "Yugoslavia."
- R- "So you did."
- S- "Don't know."
- S- "Teacher."
- R- "What...".
- S- "No, I..."
- R- "Where are you?"
- S- "I don't mind being all alone."
- R- "Where?"
- S- "Tired."
- R- "How does it feel?"
- R- "Right. Yes?"
- S- "Somehow."
- R- "Shoes."

ED. NOTE: Alan has recently said he has been told he should move to California. He is supposed to lead a group of people there in a future event.

According to one member of CUFORN who spoke to Alan, Alan was trained to pilot the UFO. He said the controls are simple. He refused to describe how the UFO is propelled, as if he is on the side of the aliens now. Did they recruit him or is he mentally programmed to ally himself with the aliens? Also note that he saw both a tall blonde alien, human-looking, and a typical Man In Black aboard the UFO, with the tall one controlling the MIB.



APOLOGY

Due to recent postal investigations, and other related problems, this issue has been held up.

We trust things will flow normally henceforth.

THE ROLE OF THE UFOLOGIST VIS-A-VIS THE ABDUCTION PHENOMENON

by Hadassa Arbel

In many - if not most - abduction cases, the abductee develops, gradually, within himself, a feeling of being some kind of messenger or semi-prophet, or even a mini-messiah sent to warn humanity against an approaching catastrophe.

Oddly enough, the 'messages' are in most cases, quite vague. They sound misty, veiled and amorphous, as if covering more than revealing. This fact is, of course, significant, since a message aimed at warning people is supposed to be clear, specific and open - if it is to be efficient, namely, practically made to save humans. However, in the abduction cases, the message coming through the abductee does not reveal any real information, but only vague impressions.

Now, since vagueness and unclarity serve - as a rule - to mask hidden intentions and to camouflage dubious purposes, it would be logical to deduce that those so called 'messages' that the abductees mistake for a 'messianic' task or for some kind of prophecy to humanity - serve in fact a dark purpose and are but a rather sophisticated mode of disinformation practiced by the abductors or abductees. Budd Hopkins alluded to this possibility in an interview with him by Jerome Clark. What happens, in fact, is that the abductee returns from the abduction 'treatment' with certain quasi-information (Judgement Day visions) that actually stimulates his low ego. Namely, he starts believing that he is a 'chosen one', a very special and important person, even a semi-prophet.

continued....

According to us Jews, only a person sent by God himself can be held as a prophet. Any messenger sent by any agency other than God the One and Only - who claims to be a prophet is a false prophet. In this sense, all of the abductees are but false prophets and hence, tools of a disinformation campaign. The question, naturally, is: what kind of force hides behind this spiritual disinformation campaign?

While studying Jewish Kabbalah, I came across the description of some of the characteristics of the cosmic system of evil (named in Hebrew, the Ra. Ra in Hebrew means evil. Our Kabbalah (secret lore) uses the term 'The system of impurity'. Studying the characteristics of this system of cosmic energy, I inevitably concluded that, given the facts revealed in hypnosis sessions with the abductees, the abductee phenomenon can originate in nothing but the cosmic system of evil, and that the 'Greys', who are the alleged abducting species, belong to the forces of evil; in fact, they are evil.

Repeating the same idea in more popular terms - I would say that the abducting species (be it 'Greys', or Zeta Reticulars, or whatever they may be) are diabolic in nature. Moreover, they definitely possess all of the diabolic characteristics which once characterized Nazi behaviour; taking over - at first, secretly and by means of guile - and, later on, violently and with ruthless brutality, total lack of any human sensitivity to suffering, total disregard for human life, murdering and killing in a totally impersonal way, as if the killing were a mere routine task to accomplish and get over with.

The Nazi's meticulous efficiency is surprisingly reminiscent of the reported agility and efficiency of the 'Greys'. Moreover, the Nazi's were so diabolically efficient that they utilized all the possibly usable components of their victims (mostly Jewish): before cremating the corpses of the asphyxiated victims and disposing of their bodies - they had carefully cut the women's hair to fill pillows, plucked gold fillings from teeth, removed eye glasses and false teeth to be reused, used human skin for lamp-shades and purses, and used human fat for soap. Some of these soap lumps are to be seen to this day in the Holocaust Museum in Israel.

These gruesome examples have been quoted here not in order to shock the reader, these being well known and well documented facts, but to illustrate the diabolic efficiency of the Nazis in using their victims' bodies. Exactly the identical efficiency in using the bodies of human abducted victims has been reported about the Grey abductors: they extract human fluids (blood, sperm, ova) for their bio-genetic experiments, and also use - so it has been reported by some abductees - human mutilated limbs for some other aspect of their sickening experiments.

It has to be mentioned also that the Nazis, as well, had performed some sickening bio-genetic experiments in their time. It seems that all these similarities and almost identical characteristics between Nazis and Greys (the Nazi uniform was grey) cannot be a mere coincidence, nor are they accidental.

Moreover, attention can be drawn to yet another 'surprising' similarity: The Nazis in war-time Germany are known for their exceptional, non-human, almost diabolic discipline. However, this is not the positive kind of self discipline, but a discipline based on and inspired by fear, therefore, negative. Moreover the Nazis are known for their rigid way of thinking and for their lack of mental flexibility. So are the Greys, as reported by abductees. U.S. Air Force Captain John Grace, in his book The Matrix, stresses that the Greys have been reported by the abductees as fear oriented, death oriented, rigid thinking, unflexible in their reactions, diabolically agile and efficient in their task performing, emotionless, fierce, lacking any sensitivity to human pain or suffering, and lacking any creative (as opposed to destructive) thinking.

What is the Grey species' profile, if not an exact psychological and spiritual replica of the Nazis? What I am trying to convey by this comparison is that both Greys (alien abductors) and Nazis were and are, in fact, dominated by exactly the same energy. They are both derivative - spirit-

continued....

ually - of the same type of diabolic energy system - the cosmic system of evil.

And now, whichever readers are apt to agree with this brief comparison will inevitably reach the understanding that the whole abductee phenomenon is sinister; the reason for this being that the basic purpose of evil is systematic and clear: extermination, and then, taking over and controlling. The dynamic of evil is always the same, no matter on what level of existence and in what era. Therefore, the modus operandi is always the same and running on the same principles, the final one being death.

Therefore, the cardinal question now is: what should be the role of ufology and world ufologists given this diabolic phenomenon? Will ufologists treat the abduction phenomenon as merely a new field of sterile academic research destined to yield an inexhaustable reservoir of publications for self-aggrandisement of the researchers (hence - service for self, hence evil)? Or, will ufologists organize and unite in order to commence taking action? For, it seems to me that if no action is taken, and soon - we might find ourselves robbed of our home planet and ruled or gradually exterminated by the Greys. Assuming that John Lear, Bill Cooper, and Virgil Armstrong are basically reliable (which I most certainly believe they are) and hence, assuming that the world governments - being part of this anti-humanity conspiracy - will not take action for motives of selfish convenience; is it not the role of ufologists to start urgently a public active campaign against the abduction phenomenon and against the terrestrial agencies responsible for it? In this respect, recruiting the public sympathy and support all over the world, might be a powerful start, so it would seem.

Are ufologists going to treat the abduction cases as an additional, even if most fascinating, field of research, papers, publications, a topic for UFO conventions, etc., and that will be that?

In short: are ufologists intending to start a public uproar or are they going to settle for only studying the abduction phenomenon and gather more and more data about it, just for the sake of controlling data and being knowledgeable?

A further question is: if one of these days we - mankind - are going to realize 'suddenly' that our planet Earth does not any longer belong to us - what will, then, be the moral excuse of ufologists who had known all about it all along and yet preferred to conveniently ignore the main issue and study the phenomenon instead of eradicating it?

That would, indeed, be a tragic repetition of the West's floppy and sloppy reaction during World War II against the Nazi phenomenon, a reaction which came too late, and was too costly, especially for the Jewish people, but not merely them.

We can definitely state by now that the alien invasion is an accomplished reality and that the extermination of the human race has already started.

What now?

ED. NOTE: It is one thing to oppose the Greys. It is quite another to fight them. How do you fight something that can control your mind from a distance, and hypnotize you at will?